

**June 21, 2016**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Mick McCallister**  
**Vice Mayor Phyllis Fitzgerald**  
**Commissioner Jim Sands**  
**Commissioner Pat Landes**  
**Commissioner Michael Ryan**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

- a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-12 dated-June 1st 2016-June 13th 2016 in the amount of \$1,593,851.47. (p.3)
- b. Consideration of May 2016 ambulance contractual obligation adjustments and bad debt adjustments. (p.33)
- c. Consideration of City Commission Minutes for June 7, 2016 Meeting. (p.35)
- d. Consideration of City Commission Work Session Minutes for June 14, 2016 Meeting. (p.40)

**4. SPECIAL PRESENTATIONS:**

- a. Presentation of Certificate of Appreciation to Officer Doug Cathey by Mayor McCallister. (p.42)

**5. NEW BUSINESS:**

- a. Consider the request from Aging Well for a site option in South Park for the Aging Well Senior Housing Facility. (p.46)
- b. Consideration to Award Blue Cross Blue Shield of Kansas as the Health Insurance provider for the benefits year starting 08/01/2016 and ending 07/31/2017. (p.49)

- c. Consideration of Ordinance No. G-1195 Amendment to Section 120.010 Court Costs. (p.55)
- d. Consideration of noise, animal ordinance, Resident Transient, Itinerant and Peddler waivers, street closure; authorization to discharge fireworks and to ban bicycles and skateboards for Sundown Salute from 06/30/16 - 07/04/16 in Heritage Park. (p.59)
- e. Consideration to purchase a 2016 Dodge Charger from Davis-Moore Automotive in the amount of \$25,199.00 to use as the Canine Handler vehicle. (p.65)
- f. Consideration to submit the 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) application. (p.99)
- g. Consideration of revised Agreement with the Junction City Police Officer's Association for 2016, 2017 and 2018. (p.101)
- h. Consideration to Award Crack Sealing Materials Bid to McConnell & Associates, Corp. in the amount of \$18,800.00. (p.205)
- i. Consideration to Award US-77 Highway and Interstate 70 Water Line Improvements Bid to J & K Contracting, LC in the amount of \$330,861.00. (p.262)
- j. Consideration to Award General Liability and Auto Insurance Bid to Midwest Public Risk from 07-01-2016 to 06-30-2019. (p.267)
- k. Consider the Supplemental Agreement #1- Phase II Inspection and Testing Services for the 2016 KLINK project with Kaw Valley Engineering, Inc. (p.290)
- l. Consider the Agreement for Inspection and Testing Services for the 2016 Asphalt Street Maintenance Project with Kaw Valley Engineering, Inc. (p.295)
- m. Discuss the Spring Valley Road's annexation and the Sanitary Sewer Extension. (p.300)

**6. EXECUTIVE SESSION:**

- a. Executive Session for Attorney-Client Privilege. (p.379)

**7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**8. STAFF COMMENTS:**

**9. ADJOURNMENT:**